

## CITY COUNCIL MEETING AGENDA

MONDAY, JULY 17, 2017



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### ***LIST OF CITY COUNCIL MEETINGS AND EVENTS ON THIS DATE (at the time of publication)***

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**5:30 PM** City Council Special Meeting and Closed Session (agenda attached)  
**7:00 PM** City Council Regular Meeting (agenda attached)

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### ***AGENDAS***

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Agendas are available to the public at least 72 hours before the meeting and are posted on the bulletin board outside the East 14<sup>th</sup> Street entrance to City Hall. Special meeting agendas are available and posted not less than 24 hours before each special meeting. Agendas may be obtained from the City Clerk's Office, on the City's website, or by subscribing to our electronic agenda distribution. For information, call the City Clerk's Office at (510) 577-3366.

The complete agenda book is available for review at the City Clerk's Office, at the Main Library, and on the City website. Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the City Clerk's Office, 835 East 14<sup>th</sup> Street, San Leandro, and on the City's website at [www.sanleandro.org](http://www.sanleandro.org).

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### ***CITY COUNCIL GOALS FOR YEAR 2017***

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The following City Council Goals serve as a guide for the upcoming fiscal year, and provide overall direction for the City's services and programs:

- Place San Leandro on a firm foundation for long-term fiscal sustainability
- Advance projects and programs promoting sustainable economic development, including transforming San Leandro into a center for innovation
- Provide quality public safety service and grow our partnership with the community to keep San Leandro safe
- Maintain and enhance San Leandro's infrastructure
- Support and implement programs, activities and strengthen communication that enhances the quality of life and wellness, celebrates the arts and diversity and promotes civic pride
- Maintain and support a strong positive relationship between the City, schools and the educational community

## **CITY COUNCIL MEETINGS**

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Regular meetings of the City Council are held on the first and third Mondays of each month at 7:00 p.m. in the Civic Center, City Council Chambers, 835 East 14<sup>th</sup> Street. Work Sessions of the City Council are held regularly at 7:00 p.m. on the second Monday of each month, with an additional Work Session scheduled on the fourth Monday, if needed, generally in the Civic Center Complex. At Work Sessions, City staff provide reports to the City Council on a variety of items and issues; however, usually, no formal action is taken at Work Session. Starting times for each item are approximate.

The City Council agenda also includes actions of the Successor Agency to the San Leandro Redevelopment Agency. In addition, meetings of the Economic Development Agency, Parking Authority and Public Financing Authority are held annually on the third Monday of June in conjunction with City Council meetings. All actions listed on the agenda are City Council actions, unless otherwise noted.

The City Council is prohibited by State law from discussing items not listed on the agenda unless, by a two-thirds vote, or unanimous vote if less than two-thirds of the members are present, the City Council finds that there is a need to take immediate action, and the need for the action came to the City's attention after the agenda was posted.

The order of business specified in the agenda may be changed if deemed appropriate by the Mayor and agreed to by a majority of the City Council.

## **PUBLIC PARTICIPATION**

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The City Council welcomes your participation at meetings. When you address the City Council, you should approach the podium and speak clearly into the microphone, stating your name for the record. There shall be no dialogue between persons speaking from the podium and the City Council until the speaker has completed his or her comments. Your item may be taken under consideration and referred to staff. All personal, racial or ethnic slurs, profane language, or disruptive conduct is prohibited. Any person who disrupts the meeting by expressing such conduct is subject to removal from the City Council Chambers and/or arrest.

**AT REGULAR MEETINGS**, you have several opportunities for public participation, as follows:

**Public Hearings:** Anyone wishing to speak regarding a Public Hearing should fill out a speaker card prior to the completion of the staff presentation and submit it to the City Clerk. The order of business for Public Hearings is as follows:

1. Staff presentation
2. Applicant/Appellant – 10 minutes
3. City Council Questions/Clarifications
4. Public Comments – 5 minutes per speaker, subject to adjustment by the Mayor
5. Applicant/Appellant Rebuttal – 5 minutes
6. City Council Comments/Questions/Action

**Public Comments:** The public is invited to make comments on items **that are not listed on the agenda** at this time. Public comments are limited to 3 minutes per speaker, subject to adjustment by the Mayor.

**Consent Calendar:** Members of the public who wish to address the City Council regarding items remaining on the Consent Calendar may do so for up to 3 minutes per item with a maximum of 5 minutes total for all items.

**Items Removed from Consent Calendar and Action Items:** Public comments on these items will be limited to 3 minutes per speaker, subject to adjustment by the Mayor.

If you wish to address the City Council, you should fill out a speaker card and submit it to the City Clerk prior to or as the item is being announced so that the order of speakers may be determined and an official record of names obtained.

**AT WORK SESSIONS**, the public is invited to make comments concerning an agenda item, and items not listed on the agenda during the "Public Comments" section. Public comments are limited to 3 minutes per speaker, subject to adjustment by the Mayor. Speaker cards are generally not required; the Mayor will inquire if anyone wishes to speak. If you wish to address the City Council, you should approach the podium and speak clearly into the microphone, stating your name for the record.

**AT SPECIAL MEETINGS**, the public may address the City Council concerning an item on the agenda only. Public comments are limited to 3 minutes per speaker, subject to adjustment by the Mayor. If you wish to address the City Council, you should fill out a speaker card and submit it to the City Clerk so that the order of speakers may be determined and an official record of names obtained.



# City of San Leandro

Civic Center  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### City Council

*Welcome to your City of San Leandro City Council meeting.*

*Your City Councilmembers are:*

*Mayor Pauline Russo Cutter*

*Deborah Cox, District 1*

*Ed Hernandez, District 2*

*Lee Thomas, District 3*

*Benny Lee, District 4*

*Corina N. Lopez, District 5*

*Pete Ballew, District 6*

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Monday, July 17, 2017

5:30 PM

City Manager's Large Conference Room

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### Special Meeting and Closed Session

**1. CALL TO ORDER**

**1.A. ROLL CALL**

*Members Ballew, Cox, Hernandez, Lee, Lopez, Thomas; Mayor Cutter*

**1.B. ANNOUNCEMENTS**

**2. PUBLIC COMMENTS**

*Public Comments are limited to 3 minutes per speaker, subject to adjustment by the Mayor. The public is invited to make comments on Closed Session items only at this time.*

**3. CLOSED SESSION**

**3.A. CONFERENCE WITH LABOR NEGOTIATORS**

Agency designated representatives: Bill Avery/ Emily Hung/ Chris Zapata

Employee organization: San Leandro Confidential Employees Association (SLCEA)

**3.B. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**

(Paragraph (1) of subdivision (d) of Section 54956.9)

Name of case: Coalition for the San Leandro Shoreline v. City of San Leandro,  
Case No. RG15782404, Alameda County Superior Court

**4. ADJOURN**

*Adjourn to Regular Meeting at 7:00 p.m. in City Council Chambers*

**MEETING ACCESSIBILITY**

*If special accommodations are required for the disabled, please call the City Clerk's Office at (510) 577-3366 or TDD at (510) 577-3343.*



# City of San Leandro

Civic Center  
835 East 14th Street  
San Leandro, California

## Meeting Agenda

### City Council

*Welcome to your City of San Leandro City Council meeting.*

*Your City Councilmembers are:*

*Mayor Pauline Russo Cutter*

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*Corina N. Lopez, District 5*

*Pete Ballew, District 6*

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Monday, July 17, 2017

7:00 PM

City Council Chambers

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**1. CALL TO ORDER**

**1.A. PLEDGE OF ALLEGIANCE TO THE FLAG**

**1.B. ROLL CALL**

*Members Ballew, Cox, Hernandez, Lee, Lopez, Thomas; Mayor Cutter*

**1.C. ANNOUNCEMENTS**

**2. RECOGNITIONS**

**2.A.** [17-381](#) RESOLUTION Appointing David Moragne as District 5 Member to the Arts Commission for a Term to Expire December 31, 2018

**2.B.** [17-429](#) Proclamation Declaring July 17, 2017 as Wen Ma Day in the City of San Leandro

**2.C.** [17-411](#) Recognition of the Employee of the Quarter, Anjana Mepani, Senior Project Specialist, Community Development Department.

**3. PUBLIC COMMENTS**

*Public Comments are limited to 3 minutes per speaker, subject to adjustment by the Mayor. When you address the City Council, you should FILL OUT A SPEAKER CARD and submit it to the City Clerk so the order of speakers may be determined and an official record of names and addresses obtained. The public is invited to make comments on items of public interest NOT listed on the Agenda.*

**4. PRESENTATIONS**

**4.A.** [17-377](#) Request to Approve a Pilot Program to Operate a Small Unmanned Aircraft System (Drone) by Public Works Staff in Streets and Facilities Maintenance Operations

4.B. [17-410](#) Update on the San Leandro Greenhouse Gas Emissions Inventory 2015 and the San Leandro Climate Hazards Assessment

4.C. [17-321](#) Update on the East 14th Street Triangle and Utility Undergrounding Project (E. 14th St. from Thornton St. to 150th Ave.)

## 5. PUBLIC HEARINGS

*Public Hearing Comments are limited to 5 minutes per speaker, subject to adjustment by the Mayor. When you address the City Council, you should FILL OUT A SPEAKER CARD and submit it to the City Clerk so the order of speakers may be determined and an official record of names and addresses obtained.*

5.A. [17-394](#) Staff Report for a Resolution to Approve a Modification of a Planned Development and Site Plan Review to Permit Construction of a Seven-Story Mixed-Use Residential Building, Including 13,000 Square Feet of Office on the Ground Floor and 197 Units of Multi-Family Residences on the 3.13-Acre Southern Portion of the San Leandro Technology Campus (SLTC), 601 Parrott Street (To Thornton Avenue To The South). Assessor's Parcel Number 75-47-57-2; Westlake Development Partners, LLC (Applicant and Property Owner).

[17-395](#) RESOLUTION Approving a Planned Development and a Site Plan Review Permit subject to Conditions of Approval for a Mixed-Use Residential Development including 13,000 square feet of office on the ground floor and 197 units of multi-family residences on the 3.13 acre southern portion of the San Leandro Tech Campus (SLTC) Project Site, 601 Parrott Street; Alameda County Assessor's Parcel Number 75-47-57-2 (PLN16-0067)

5.B. [17-243](#) Staff Report for Resolutions Regarding the Matter of Imposing Liens for Non-payment of Delinquent 2017 Business License Tax, Solid Waste Service Charges, Certified Unified Program Agency fees, Code Compliance Administrative Penalties and Charges, and Sidewalk Repairs.

[17-244](#) RESOLUTION Imposing Liens for Non-Payment of Delinquent 2017 Business License Tax, Solid Waste Service Charges, Certified Unified Program Agency (CUPA) Fees, Code Compliance Administrative Penalties and Charges, and Sidewalk Repairs

[17-245](#) RESOLUTION Overruling Protests (2017 Business License Tax, Solid Waste Service Charges, Certified Unified Program Agency Fees, Code Compliance Administrative Penalties and Charges, and Sidewalk Repairs)

5.C. [17-286](#) Staff Report for a Resolution Accepting the Engineer's Report for Fiscal Year 2017-18 for the Heron Bay Maintenance Assessment District, Assessment District No. 96-3 and Ordering the Levy and Collection of Assessments within the Heron Bay Maintenance Assessment District; Assessment District No. 96-3 for Fiscal Year 2017-18

[17-287](#) RESOLUTION Accepting the Engineer's Report for Fiscal Year 2017-18 for the Heron Bay Maintenance Assessment District, Assessment District No. 96-3 (Provides funding for the on-going maintenance of certain public facilities constructed as part of the Heron Bay Development)

[17-288](#) RESOLUTION Ordering the Levy and Collection of Assessments Within the Heron Bay Maintenance Assessment District; Assessment District No. 96-3 for Fiscal Year 2017-18 (Provides funding for the on-going maintenance of certain public facilities constructed as part of the Heron Bay Development)

## 6. CITY MANAGER AND CITY ATTORNEY REPORTS AND COMMENTS

## 7. AMENDMENT OF CONSENT CALENDAR

*City Councilmembers or staff have an opportunity at this time to request that an item be removed from the Consent Calendar for the presentation of a staff report or other special consideration. Members of the public may request the opportunity to address the City Council regarding items remaining on the Consent Calendar by FILLING OUT A SPEAKER CARD and submitting it to the City Clerk prior to the calling of Item 7, Amendment of Consent Calendar. Items remaining on the Consent Calendar will be considered for approval under one motion.*

## 8. CONSENT CALENDAR

*Consent Calendar items are considered for approval by the City Council with one single action. As described above in Item 7, Amendment of Consent Calendar, the City Council may remove items from the Consent Calendar for purposes of presentation or discussion. Members of the public who have requested to address the Council regarding items remaining on the Consent Calendar may do so for up to 3 minutes per item with a maximum of 5 minutes for all items. Items listed on the Consent Calendar are deemed to have been read by title.*

8.A. [17-426](#) Minutes of the July 3, 2017 Regular Meeting

8.B. [17-389](#) Highlights of the Facilities and Transportation Committee Meeting of June 7, 2017

8.C. [17-427](#) Highlights of the Rules Committee Meeting of June 26, 2017

8.D. [17-422](#) Staff Report for a Resolution Approving a Consulting Services Agreement with Strategic Products and Services, LLC for Cisco Telephony System Upgrade for an Amount Not to Exceed \$295,853.61, and City Council Approval to Appropriate \$295,853.61 from the Information Technology Fund Balance to the 2017-18 Operating Expenditure

[17-423](#) RESOLUTION Approving a Consulting Services Agreement with Strategic Products and Services, LLC to Upgrade the Cisco Telephony System for an Amount Not to Exceed of \$295,835.61, and City Council Approval to Appropriate \$295,835.61 from the Information Technology

Fund Balance to the 2017-18 Operating Expenditure

- 8.E.**     [17-360](#)     Staff Report for a Resolution Accepting the Work for the Curb Ramp Upgrades (2015-16) Project, Project No. 2016.0071
- [17-361](#)     RESOLUTION Accepting the Work for Curb Ramp Upgrades (2015-16) Project, Project No. 2016.0071 (provides for acceptance of work performed by Rosas Brothers Construction, filing the Notice of Completion, release of the performance and payment bonds, and release of the maintenance bond upon completion of the one-year maintenance period)
- 8.F.**     [17-366](#)     Staff Report for Resolution Approving a Non-Professional Services Agreement with Priority 1 Public Safety Equipment and a Sole Source Procurement to Match Equipment in Use on Existing Police Vehicles and to Provide Vehicle Maintenance Management and Service for the Duration of this Program.
- [17-367](#)     RESOLUTION Authorizing the City Manager to Enter into a Sole Source Procurement to Match Existing Equipment and Servicing of the Police Department's Fleet and a Non-Professional Services Agreement for a Not to Exceed Amount for Fiscal Year 2017-18 of \$243,600 and for 2018-19 of \$243,600 with Priority 1 Public Safety Equipment Installation Incorporated for Maintaining, Servicing, and Outfitting all Police Fleet Vehicles.
- 8.G.**     [17-384](#)     Staff Report for a Resolution Adding Title 5, Chapter 5 to the Administrative Code to Identify Sunset Provisions for Incomplete and Inactive Applications.
- [17-385](#)     RESOLUTION to Add Title 5, Chapter 5 to the San Leandro Administrative Code, Establishing Sunset Provisions for Incomplete and Inactive Planning Applications
- 8.H**     [17-392](#)     Staff Report for the 3rd Quarter Financial Report as of March 31, 2017 (Information Only)
- 8.I.**     [17-406](#)     Staff Report to Approve Amendment No.1 to the FY 2010-2011 U.S. Department of Housing and Urban Development (HUD) Annual Action Plan to Re-allocate \$100,000 in CDBG Funds Originally Intended for a Proposed Childcare Center by BRIDGE Housing (\$10,000 for renovations to the Luella Fuller Home and \$90,000 for Continued Implementation of the City's ADA Transition Plan) and Authorizing the City Manager to Execute a Forgivable CDBG Loan Agreement and Related Documents Not to Exceed \$10,000 with the Housing Consortium of the East Bay for Renovations to Luella Fuller Home.
- [17-407](#)     RESOLUTION Approving Amendment No.1 to the FY 2010-2011 U.S. Department of Housing and Urban Development (HUD) Annual Action Plan to Re-allocate \$100,000 in CDBG Funds Originally Intended for a Proposed Childcare Center by BRIDGE Housing (\$10,000 for



renovations to the Luella Fuller Home and \$90,000 for Continued Implementation of the City's ADA Transition Plan); Authorizing the City Manager to Execute All Documents Related to the Submission of the Amended Plan to the HUD; and Authorize the City Manager to Execute a Forgivable CDBG Loan Agreement and Related Documents Not to Exceed \$10,000 with the Housing Consortium of the East Bay for Renovations to Luella Fuller Home.

- 8.J.**     [17-402](#)     Staff Report for a Resolution to Approve Community Development Block Grant (CDBG) Agreements for FY 2017-2018 Between the City of San Leandro and CDBG Sub-recipients for Public Services Grants to the Child Abuse Listening, Interviewing, and Coordination Center (CALICO) for \$20,537; Davis Street Family Resource Center (Davis Street) for \$36,197; Service Opportunities for Seniors, Inc. (SOS/Meals on Wheels) for \$42,203; and Eden Council for Hope and Opportunity Housing (ECHO Housing) for \$10,000 (approves 4 agreements totaling \$108,937)

[17-403](#)     RESOLUTION to Approve Community Development Block Grant (CDBG) Agreements for FY 2017-2018 Between the City of San Leandro and CDBG Sub-recipients for Public Services Grants to the Child Abuse Listening, Interviewing, and Coordination Center (CALICO) for \$20,537; Davis Street Family Resource Center (Davis Street) for \$36,197; Service Opportunities for Seniors, Inc. (SOS/Meals on Wheels) for \$42,203; and Eden Council for Hope and Opportunity Housing (ECHO Housing) for \$10,000 (approves 4 agreements totaling \$108,937)

- 8.K.**     [17-375](#)     Staff Report for a Resolution to Award a Construction Contract to W. Bradley Electric, Inc. for the Bancroft-Sybil Intersection Improvements Project, Project No. 2014.0440, in the Amount of \$404,267; Authorization for the City Manager to Negotiate and Approve Individual Change Orders Up to 5% of the Original Contract Amount; Authorization for the City Manager to Negotiate and Approve Cumulative Change Orders up to 15% of the Original Contract Amount; and to Appropriate \$60,000 from the Development Fees for Street Improvements (DFSI) Fund Balance

[17-376](#)     RESOLUTION to Award a Construction Contract to W. Bradley Electric, Inc. for the Bancroft-Sybil Intersection Improvements Project, Project No. 2014.0440, in the Amount of \$404,267; Authorization for the City Manager to Negotiate and Approve Individual Change Orders up to 5% of the Original Contract Amount (\$20,213); Authorization for the City Manager to Negotiate and Approve Cumulative Change Orders up to 15% of the Original Contract Amount (\$60,640); and to Appropriate \$60,000 from the Development Fee for Street Improvements (DFSI) Fund Balance

- 8.L.**     [17-396](#)     Staff Report for a Resolution to Award a \$3,048,462 Construction Contract to DeSilva Gates Construction, L.P. for the Annual Overlay /

Rehabilitation 2016-17 Project Phase 1, Project No. 2017.0050; Authorization for the City Manager to Negotiate and Approve Individual Change Orders Up to 5% of the Original Contract Amount; and Authorization for the City Manager to Negotiate and Approve Cumulative Change Orders Up to 15% of the Original Contract Amount

[17-397](#)

RESOLUTION to Award a \$3,048,462 Construction Contract to DeSilva Gates Construction, L.P. for the Annual Overlay / Rehabilitation 2016-17 Project Phase 1, Project No. 2017.0050; Authorization for the City Manager to Negotiate and Approve Individual Change Orders Up to 5% (\$152,423) of the Original Contract Amount; and Authorization for the City Manager to Negotiate and Approve Cumulative Change Orders up to 15% (\$457,269) of the Original Contract Amount

**8.M.** [17-398](#)

Staff Report for a Resolution to Authorize the City Manager to Approve a Consulting Services Agreement with NCE for the Design of the Annual Street Overlay/Rehabilitation 2017-18 Project, Project No. 2017.0050 for an Amount Not to Exceed \$700,000; Authorization for Individual Change Orders Up to 10% (\$70,000); and Cumulative Change Orders Up to 25% (\$175,000)

[17-399](#)

RESOLUTION to Authorize the City Manager to Approve a Consulting Services Agreement with NCE for the Design of the Annual Street Overlay/Rehabilitation 2017-18 Project, Project No 2017.0050 for an Amount Not to Exceed \$700,000; Authorization for Individual Change Orders Up to 10% (\$70,000); and Cumulative Change Orders Up to 25% (\$175,000) (provides for City Manager's authorization to enter into a CSA with NSE to prepare the surveys and designs for the Annual Street Overlay/Rehabilitation 2017-18 Project)

**8.N.** [17-404](#)

Staff Report for a Resolution to Approve a Non-Professional Services Agreement for Citywide Re-Striping between the City of San Leandro and Chrisp Company for an Amount Not-to-Exceed \$56,000.

[17-405](#)

RESOLUTION Authorizing the City Manager to Execute a Non-Professional Services Agreement with Chrisp Company for Citywide Re-Striping Project for a Not-to-Exceed Amount of \$56,000

**8.O.** [17-412](#)

Staff Report for a Resolution Approving a Consulting Services Agreement with Magellan Advisors for a Fiber Optics Master Plan (in an amount not to exceed \$60,000)

[17-413](#)

RESOLUTION Approving an Agreement Between the City of San Leandro and Magellan Advisors for a Fiber Optics Master Plan for a not to exceed amount of \$60,000.00 from the 2017-18 operating budget

**8.P.** [17-420](#)

Staff Report for a Resolution for City Council to Authorize the City Manager to Execute a Consulting Services Agreement with Dixon Resources Unlimited in the amount of \$130,000 for Oversight of the Downtown San Leandro Parking System and Guided Implementation of the City's New Downtown Parking Management Plan, and to Approve

Appropriation of \$600,000 from the Successor Agency to the City of San Leandro Redevelopment Agency's 2008 Bond Funds to the City of San Leandro Parking Fund's 2017-18 Operating Expenditure

[17-421](#)

RESOLUTION Authorizing the City Manager to Execute a Consulting Services Agreement with Dixon Resources Unlimited in the amount of \$130,000 for Oversight of the Downtown San Leandro Parking System and Guided Implementation of the City's New Parking Management Plan, and to Approve Appropriation of \$600,000 from the Successor Agency to the City of San Leandro Redevelopment Agency's 2008 Bond Funds to the City of San Leandro Parking Fund's 2017-18 Operating Expenditure

8.Q.

[17-220](#)

ORDINANCE Amending Zoning Code Article 3, Definitions; Article 6, Commercial and Professional Districts; Article 7, Industrial Districts; and Article 16, Nonresidential Uses, to Enable Cannabis Product Manufacturing and Laboratories.

*Adopt Ordinance 2017-014*

## 9. ITEMS REMOVED FROM CONSENT CALENDAR

*Public Comments are limited to 3 minutes per speaker per item, subject to adjustment by the Mayor.*

## 10. ACTION ITEMS

*Public Comments are limited to 3 minutes per speaker per item, subject to adjustment by the Mayor. When you address the City Council, you should FILL OUT A SPEAKER CARD and submit it to the City Clerk, prior to the calling of the Action Item.*

10.A.

[16-557](#)

Staff Report for a Resolution Approving the San Leandro Downtown Parking Management Plan and Recommendations for Short-term Parking Action Plan

[16-558](#)

RESOLUTION Approving San Leandro Downtown Parking Management Plan with Staff's Recommended Short-term Parking Action Plans

10.B.

[17-428](#)

City Council Review of the Davis Street Wellness Center Dispensary Permit

## 11. REPORT ON CLOSED SESSION ACTIONS TAKEN

## 12. CITY COUNCIL REPORTS

*City Councilmembers report on attendance at intergovernmental agency meetings, conferences, and seminars since the last meeting.*

## 13. CITY COUNCIL CALENDAR AND ANNOUNCEMENTS

*City Councilmembers announce calendar of upcoming events and coordinate attendance; report on local events attended since the last meeting; and make brief comments on issues of concern.*

**14. COUNCIL REQUESTS TO SCHEDULE AGENDA ITEMS**

*This section is to be used to propose items for consideration for future scheduling, and not for substantive discussion.*

**15. ADJOURN****MEETING ACCESSIBILITY**

*The meeting is shown live on the City of San Leandro's website at <https://sanleandro.legistar.com/> and on cable (Comcast Channel 15 or AT&T U-Verse Channel 99). The video recording of the meeting will remain accessible to the public on the City of San Leandro's website. The recording is also replayed on cable throughout the week according to the schedule shown at <http://www.sanleandro.org/depts/council/>.*

*If special accommodations are required for the disabled, please call the City Clerk's Office at (510) 577-3366 or TDD at (510) 577-3343.*